

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-667(A25393)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-667 APPLICATION/CLAIM NO.: A25393 CERT. NO.:

OWNERSHIP*****

NAME: Cal Clifford Davis
ADDR: 4400 South 15th East
Salt Lake City UT 84124
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/27/1953|PRIORITY: 11/27/1953|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate:03/18/1954|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2240 ft W 550 ft from NE cor, Sec 08, T 3S, R 8E, SLBM
DIAMETER OF WELL: 36 ins. DEPTH: 4 to ft. YEAR DRILLED: 1954 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402888. Water Rights Appurtenant to the following use(s):
55-667 (NPR), 746 (CERT), 747 (NPR), 2010 (UGWC), 2403 (UGWC), 2404 (UGWC), 3570 (UGWC), 3571 (UGWC), 3572 (UGWC), 3573 (UGWC), 7197 (CERT), 7198 (SHAR)
7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres		Group Total: 10.5		PERIOD OF USE: 04/01 TO 10/31	
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs		Group Total: 20.0000		PERIOD OF USE: 01/01 TO 12/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*					
	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE
Sec 16 T 5S R 1E SLBM	*	*	*	*	*
		10.5000			
					GROUP ACREAGE TOTAL: 10.5000

SUPPLEMENTAL GROUP NO. 406958.
55-667 (NPR)

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs		Group Total: 1.0000		PERIOD OF USE: 01/01 TO 12/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*					
	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE
Sec 08 T 3S R 8E SLBM	*X X X X	*X X X X	*X X X X	*X X X X	*X X X X
					0.0000

*****E N D O F D A T A*****